

Annual Fund Committee Agenda
August 10, 2017 4:30 pm
Room 9

- I. Members Present
- II. Raffle/Gambling control board update
- III. Trap Shooting Fundraiser Update
 - A. Date: September 23rd, South Saint Paul Rod and Gun Club
 - B. Dan Swanson - Chair
 - C. Where/what will the funds be used for?
- III. Dragon Dinner Update
 - A. Date: April 14th, Lake Elmo Inn Event Center
 - B. Jacki Frazer - Chair
- IV. Give to the max update:
 - A. Date: November 16th
 - B. Chairperson needed
- V. Member recruitment?
 - A. More parents?
 - B. Volunteers for events
 - a. Specific jobs/tasks?
- VI. Fundraising database
- VII. Ideas for AFC funds?
 - A. \$75,000 goal for year
- VIII.
- IX. Next meeting Thursday, September 14th, 4:30, Room 9A